

MEDIEVAL THOUGHT

An Interdisciplinary Perspective



Wednesday 15:50-17:20, Room 104

Guest lecture series of the KREAS project together with the University Centre of Excellence for the Study of the Ancient and Medieval Intellectual Tradition

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| 20.2. | BOOKS STRIVING FOR CLOSURE: TROUBADOUR MANUSCRIPTS AND THE <i>CANTIGAS DE SANTA MARIA</i> | David A. Murray (Oxford University) and Matouš Jaluška |
| 27.2. | UNIVERSITY OF VIENNA AND THE HUSSITE CHALICE | Christina Traxler (University of Vienna) and Dušan Coufal |
| 6.3. | KING ARTHUR, ROLAND, AND THE PATRIARCHS: THE SACRED-PROFANE COCKTAIL IN FRENCH ART AND LITERATURE AND ITS INFLUENCE IN MEDIEVAL EUROPE | Vladimir Agrigoroaei (Université de Poitiers) |
| 13.3. | THE MEDIEVAL THINK-TANK. REFLECTIONS ON THE PURPOSE OF THE KING'S COUNCIL | Len Scales (Durham University) and Václav Žůrek |
| 20.3. | THE AESTHETICS OF LIGHT IN CHRÉTIEN DE TROYES' <i>STORY OF THE GRAIL</i> | Jeff Rider (Wesleyan University) |
| 27.3. | DOMINICANS AND THE UNIVERSITY OF OXFORD | Cornelia Linde (German Historical Institute, London) |
| 3.4. | YOM TOV LIPMAN MÜHLHAUSEN AND THE LATE-MEDIEVAL ASHKENAZIC INTELLECTUAL CULTURE | Ephraim Shoham-Steiner (Ben-Gurion University of the Negev) and Milan Žonca |
| 10.4. | QUANTIFICATION OF SPELLING VARIATION | Christian Berg (Oldenburg) and Ondřej Tichý |
| 17.4. | EMOTIONS IN OLD NORSE LITERATURE | Carolyne Larrington (Oxford University) and Marie Novotná |
| 24.4. | MEDIEVAL LIBRARIES OF AUGUSTINIAN CANONS | Teresa Webber (Cambridge University) and Adéla Ebersonová |
| 6.5 | MARKEDNESS OF METAPHOR, TEXT AND CONTEXT | Håkan Rydving (Bergen) and Michal Kovář |
| 15.5 | MEDIEVAL FOLKLORE AND SECULAR ART | Malcolm Jones (University of Sheffield) and Jan Dienstbier |
| 22.5 | LIVING THE LADY RULE: ENGLISH ANCHORITIC GUIDES FOR FEMALE RECLUSES | Cate Gunn (University of Essex) and Klára Petříková |



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European Structural and Investment Funds
Operational Programme Research,
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